

10% Sibling
Discount &
Financial
Assistance
Available!



2023 PRESIDENT'S
WEEK CAMP

FEBRUARY 21ST - 24TH

TUESDAY - FRIDAY

7:00 AM - 6:00 PM \$100/TOTAL

SPACE IS LIMITED! REGISTER BY WED. FEBRUARY 15

\$55 ANNUAL MEMBERSHIP FEE NOT INCLUDED

FREE LUNCH AND
SNACK PROVIDED

*FUNDED BY CDE

FOR MORE INFORMATION, CONTACT:
BGCOC@BGCOCEANSIDE.ORG OR 760- 433- 8920

WWW.BGCOCEANSIDE.ORG/PRESIDENTS- WEEK/

• RUN FOR PRESIDENT!
• PRESIDENTIAL TRIVIA
• S.T.R.E.A.M. PROJECTS
• FOOD SCIENCE & FIELD TRIPS



BOYS & GIRLS CLUBS
OF OCEANSIDE

*The USDA and the CDE are equal opportunity providers and employers.

BGCOceanside.org | 760.433.8920 | 401 Country Club Lane, Oceanside, CA 92054

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tw @BGCOceanside



Please Print:

Member's Name: _____ Member's age _____ grade _____

School: _____ IEP: _____ 504 Plan: _____

Sex: ___Male ___Female Member DOB: _____ Ethnicity: _____

Parent Name: _____ Employer _____ Phone: _____

Parent Name: _____ Employer _____ Phone: _____

Address: _____ City: _____ Zip: _____

Home Phone: _____ Cell Phone: _____ E-Mail: _____

Emergency Contact #1: _____ Relationship: _____

Phone: _____ Cell Phone: _____

Emergency Contact #2: _____ Relationship: _____

Phone: _____ Cell Phone: _____

Please list any medical conditions or physical ailments your child may have:

Is your child on any medication or allergic to anything?

Release and Hold Harmless Agreement

I _____ do hereby give my son/daughter _____ permission to attend & participate in activities sponsored by the Boys & Girls Club of Oceanside. I hereby release the Boys & Girls Club, its employees, associates, and contributors from any liability, any injury, loss or damage incurred by my son/daughter while participating. I hereby hold harmless and release the Boys & Girls Club of Oceanside from any lawsuits, claims, action, damages, judgments and fees arising out of any personal injuries including death or any death or injury which results or increases by any action taken to medically treat my child. I hereby authorize medical emergency treatment for my son/daughter by licensed professionals in the event of an accident and release the Boys & Girls Club of Oceanside from any liability resulting from this treatment. I give consent to and authorize the use and reproduction of any photographs and any other audio-visual material taken of my child for promotional material, fundraising events, and sponsored programs or for any other use for the benefit of the program.

Parent/Guardian Signature: _____

Date: _____

Member Signature: _____

No Current Membership: An annual program Membership (Valid for one year) is required for each individual participating in B&G programs. Annual Membership is \$55

Total Payments: _____ Week of Camp: _____ Single Day Use _____

Cash/Check/Money Order enclosed (Please make payable to Boys & Girls Clubs of Oceanside)

Charge the following to my Credit Card: _____ - _____ - _____ Exp Date: _____

Referring Organization:

BGCO website Club Flyer Facebook at School: _____

PeachJar Other: _____